על תושא שחטאנו לפניך באנס וברצון,

AHL CHAIT - FOR THE SIN

This traditional prayer of confession is appropriate for individual or

For the sin we have committed against You willingly or under

and for the sin we have committed against You by hardening on

For the sin we have committed against You by acting without

perversely. and for the sin we have committed against You by speaking

impurity, For the sin we have committed against You through sexual

openly. and for the sin we have committed against You secretly and

deceitfully, For the sin we have committed against You knowingly and

and for the sin we have committed against You by offensive

For the sin we have committed against You by wronging ou

and for the sin we have committed against You by sinfin meditation of the heart.

and for the sin we have committed against You by insincent confession. For the sin we have committed against You by lewd association

and teachers, For the sin we have committed against You by spurning parent

and for the sin we have committed against You in presumption of

and for the sin we have committed against You by profaning Youl For the sin we have committed against You by violence

inclination, and for the sin we have committed against You by foolish talk For the sin we have committed against You by unclean speech For the sin we have committed against You through the will

unknowingly. and for the sin we have committed against You knowingly and

For all these sins, O God of forgiveness, forgive us and pardon was

noo, b'shame Yeshua.

V'ahl koo-lahm eh-lo-hi s'lee-chote, s'lahch la-noo, m'chahl lah וְעַל כֵּלָם, אֱלוֹהַ סְלִיחוֹת, סְלַח לָנוּ, מְחַל לְנוּ בְשֵׁם יִשׁוּעַ:

ועל חטא שָׁחָטָאנוּ לְפָנֵיךְ בְּבְטוּי שְּׂפָתָיִם. עַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּדַעַת וּבְמִרְמָה, וְעַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בַּנָּלוּי וּבַפָּוְתֶר. עַל הֵטְא שֶׁהֶטְאנוּ לְפָנֵיךָ בְּזְלְזוּל וַעַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּהַרְהוֹר הַלֵּב. עַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּוִעִידַת זְנוּת, ועל חטא שָחָטָאנוּ לְפָנֵיךָ בְּאִמוּץ הַלֵּב. על חטא שָחָטְאנוּ לְפָנֵיךָ בְּגְלוּי עָרָיוֹת, עַל חֵטְא שֶׁחַטָאנוּ לְפָנֵיךָ בְּהוֹנֵאַת רֵעַ, ועל חֵטְא שָׁחַטָּאנוּ לְפַנֵּיךָ בְּדְבוּר פֶּה. וַעַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּוִדּוּי פֶּה. על חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בִּבְלִי דָעַת,

וַעַל הֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּיֵצֶר הָרָע, עַל הֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּיוֹדְעִים וּבְלאוּ על הטא שהטאנו לפניך בטמאת שפתים, וְעַל חֵטְא שֶׁחַטְאנוּ לְפָנֵיךָ בְּזְדוֹן וּבִשְׁנָגָה. ועל חטא שָׁחָטְאנוּ לְפָנֵיךָ בְּטִפְשוּת פֶּה. ִועַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּחַלוּל הַשֵּׁם. על חטא שחטאנו לפניך בחוק יד,

For the sin we have committed against You by denying

dealings, and for the sin we have committed against You by slander For the sin we have committed against You by scoffing, and for the sin we have committed against You by briber For the sin we have committed against You in our but

drinking. and for the sin we have committed against You in eating

usurious interest,

and pride. and for the sin we have committed against You by arround For the sin we have committed against You by demind

For the sin we have committed against You by speaking gound and for the sin we have committed against You by wanted glances.

And for the sin we have committed against You by insolence For the sin we have committed against You with haughty over

us, in Yeshua's Name For all these sins, O God of forgiveness, forgive us and purely

lah-noo, b'shame Yeshua V'ahl koo-lahm eh-lo-hi s'lee-chote, s'lahch la-noo, m'olimber

responsibility, For the sin we have committed against You by rejection

contentiousness and for the sin we have committed against You

neighbor, For the sin we have committed against You by ensname

For the sin we have committed against You by levity, and for the sin we have committed against You by being will and for the sin we have committed against You by envy

For the sin we have committed against You by running to

and for the sin we have committed against You by tale bearing

וְעַל כֵּלָם, אֱלוֹהַ סְלִּיחוֹת, סְלַח לָנִוּ, מְחַל לְוּוּ וְעַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּעַזּוּת מֵצַח. ועל חטא שָׁחָטָאנוּ לְפָנֵיךָ בְּמַאֲכָל וּבְמִשְׁתָּה. עַל חֵטְא שֶׁחַטָאנוּ לְפָנֵיךָ בְּשִׁיחַ שִּׁפְתוּתֵינוּ, על חֵטְא שָׁחַטָאנוּ לְפָנֵיך בְּנֵשֶׁךְ וּבְמַרְבִּית, עַל חֵטְא שֶׁחַטְאנוּ לְפָנֵיך בְּמַשְׁא וּבְמַהַן, על חִטְא שֶׁחָטָאנוּ לְפָנֵיךָ בְּעִינֵיִם רְמוֹת, על הַטְא שֶׁתְטָאנוּ לְפָנֵיךָ בְּכַתַשׁ וּבְכָזָב, ועל חטא שחטאנו לפניך בּנְטִיַת גָּרוֹן. ועל חטא שְחָטָאנוּ לְפָנֵיךְ בְּכַפַּת שחַד. ועל חטא שָׁחָטָאנוּ לְפָנֵיךָ בְשִׁקוּר עָיִן. ועל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךְ בִּלְשוֹן הָרָע. על חטא שחטאנו לפניך בלצון, בשם ישוע:

על חטא שְׁחָטָאנוּ לְפָנֵיךְ בְּרִיצַת רַגְּלַיִם לְהַרֵע, ועל חטא שחטאנו לפניך בקשיות ערף. על חטא שחטאנו לפניך בקלות ראש, יעל חטא שחטאנו לפניך בצרות עין. על חטא שָׁחָטָאנוּ לְפָנֵיךָ בּפְרִיקת על, ועל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בִּפְלִילוּת. עַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בִּצְדִיַּת רֵעַ, ועל חטא שְחָטְאנוּ לְפָנֵיךְ בְּרְכִילוּת.

For the sin we have committed against You by vain oaths, and for the sin we have committed against You by hatred without cause.

For the sin we have committed against You by breach of trust, and for the sin we have committed against You with confusion mind.

For all these sins, O God of forgiveness, forgive us and pardon in Yeshua's Name.

V'ahl koo-lahm eh-lo-hi s'lee-chote, s'lahch la-noo, m'chahl la noo, b'shame Yeshua.

AHSHAMNU - WE HAVE SINNED

With this traditional prayer, we confess our sins, the sins of community of believers, and the sins of the people of Israel.

We have trespassed, we have dealt deceitfully, we stolen, and we have slandered. We have acted perversely, we have done wrong, we have acted presumptuously, and we have violent. We have spoken lies, we have counseled evil, we spoken falsely and we have blasphemed. We have scoffed have rebelled, we have provoked, and we have oppressed have been stiff-necked, we have corrupted, we have gone as and we have led others astray.

But if we confess our sins, You are faithful and just to forgive our sin, and to cleanse us from all unrighteousness. (I John 1:9)

Ah-shahm-noo ba-gahd-noo ga-zahl-noo dee-bahr-noo doc heh-eh-vee-noo v'hear-sha-noo zahd-noo cha-mahs-noo ta-fall noo sheh-kehr, ya-ahtz-noo ra ke-zahv-noo latz-noo ma-rall noo nee-ahtz-noo, sa-rahr-noo ah-vee-noo pa-sha-noo tza-rall noo kee-she-noo oh-ref, ra-shah-noo she-chaht-noo tee-ahv-noo ta-ee-no tee-ta-noo.

V'eem neet-va-deh et chah-toe-tay-noo, ne-eh-mahn hoo v'indeek lees-lo-ahch la-noo et cha-toe-tay-noo oo-l'ta-ha-ray-nome-kol ah-vone.

At this point in the service, it would be appropriate to stop the service a few minutes and have folks greet one another. However, the purpose of this time should be to follow Matt. 5:23-24, which says that we are bringing gifts to the altar and remember that someone has against us, we are to stop what we are doing and first be reconciled our brother, and then continue to offer our sacrifices.

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עַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בִּשְׁבִוּעַת שֻׁוָא, וְעַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בִּשְׁבִוּעַת שָׁוָא, וְעַל חֵטְא שֶׁחָטָאנוּ לְפָנֵיךָ בִּתְשׁוּמֶת-יָד, וְעַל כֵּלֶם, אֱלוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחַל לְנוּ, וְעַל כָּלֶם, אֱלוֹהַ סְלִיחוֹת, סְלַח לְנוּ, מְחַל לְנוּ,

אָשִׁמְנוּ, בָּגַרְנוּ, נְזַלְנוּ, דַּבַּרְנוּ דֹפִי. הֶעֲינוּ, וְהִרְשִׁעְנוּ, זַדְנוּ, קַמַּיְנוּ, עָנִינוּ, מָבַרְנוּ, נְאַצְנוּ, קַבַּרְנוּ, עָנִינוּ, מָבַרְנוּ, נְאַצְנוּ, קַבְרְנוּ, עָנִינוּ, מָבַרְנוּ, נְאַצְנוּ, קשִינוּ עֹרֶף. רְשַׁעְנוּ, שָׁחַרְנוּ, קשִינוּ עֹרֶף. רְשַׁעְנוּ, נְאַבְּנוּ,

תטאתינו ולטהרנו מכּל און: הוא וצדיק לסְלֹתַ לָנוּ אֶת בוֹא וְצִדִיק לסְלֹתַ לָנוּ אֶת