

## Feast of Trumpets

Psalm 40:7, "Then I said, "Behold, I come; In the scroll of the book it is written of me."

1 Thessalonians 5:1-5. Eschatology -- Know the feasts!

Leviticus 23:1-3, 23-25 (shelosh regalim -- where was righteous Israel?)

Ps. 27 *Psalm Blessing than sound the shofar*  
Names

1. *Rosh HaShanah* (Head of the Year, Birthday of the World)
2. *Yom Teruah* (the Day of the Awakening Blast [Feast of Trumpets])
3. *Yom HaDin* (the Day of Judgment)
4. *HaMelech* (the Coronation of the Messiah)
5. *Yom HaZikaron* (the Day of Remembrance or memorial)
6. The last trump (*shofar*)
7. *Yom Hakeseh* (the hidden day)

## Themes

### Teshuvah (Repentance)

Elul 1 -- Tishri 10 (Yom Kippur) *Yamim Nora'im*

Matthew 3:1-3, "Repent, for the kingdom of heaven is at hand!"

### Creation

*Rosh HaShanah* is the head of the year on the civil calendar, and is also known as the birthday of the world since the world was created on this day (*Talmud, Rosh Hashanah 11a*), or more exactly, Adam and Eve were created on the first day of Tishrei and it is from Tishrei that the annual cycle began.

Genesis 1:1-2:3; John 1:1-4

### Kingship (HaMelech)

Psalm 98:6, "With trumpets and the sound of a horn; Shout joyfully before the Lord, the King."

Psalm 47

Psalm 98

Isaiah 9:6-7

*Ps. 2*

*Taschlich  
Micah 7:19*

## Remembrance (Yom HaZikaron)

Genesis 22

John 8:53-58

Hebrews 11:17-19

## Rapture/Resurrection

*Rosh HaShanah* is referred to in the Torah as *Yom Teruah*, the Day of the Sounding of the *Shofar* (or the Day of the Awakening Blast), as *Teruah* means "an awakening blast." A theme associated with *Rosh HaShanah* is the theme "to awake." *Teruah* may also include a "shout."

Isaiah 12:6, puts the shouting in the context of the thousand-year reign of Messiah, the Athid Lavo, "Cry out and shout, O inhabitant of Zion, For great is the Holy One of Israel in your midst!"

There are two types of trumpets used in the Bible:

- The silver trumpet, and
- The *shofar*, or ram's horn.

According to Leviticus 23:24 and Numbers 29:1, *Rosh HaShanah* is the day of the blowing of the trumpets. According to the Mishnah (*Rosh HaShanah* 16a; *Rosh HaShanah* 3:3), the trumpet used for this purpose is the ram's horn, not trumpets made of silver as in Numbers Chapter 10.

Psalm 27:5 (Read the whole Psalm)  
if not already done.

Isaiah 26:19-21

1 Corinthians 15:50-57

1 Thessalonians 4:13-17

Revelation 4:1-5:1

Matthew 24:36 -- "Rosh HaShanah is the only appointed time that is celebrated within Israel for two days instead of one. The reason is because of the uncertainty of when to declare the day because the beginning of Tishri is based on the sighting of the first visible crescent of the new moon. When will the crescent be 'seen', that depends on the Father -- He can obscure it from our view if that is His purpose -- so consequently, this is the day that no man knows." Also, this is wedding talk....

We cannot go to the Book of Revelation and say that the voice of the seventh angel (Revelation 11:15) is the last trump. In the first century, the last trump (*shofar*) meant a specific day in the year. In Judaism, there are three trumpets (*shofarim*) that have a name. They are the first trump, the last trump, and the great trump. Each one of these trumpets indicates a specific day in the Jewish year. The first trump is blown on the Feast of *Shavuot* (Pentecost) (Exodus 19:19). It proclaimed that G-d had betrothed Himself to Israel. The *last trump* is synonymous with *Rosh HaShanah*, according to Theodore Gaster in his book, *Festivals of the Jewish Year*, in his chapter on *Rosh HaShanah*. Herman Kieval also states the same thing in his book, *The High Holy Days* (Volume I, Rosh HaShanah, Chapter 5, Footnote 11), in the chapter on the *shofar*. The *great trumpet* is blown on *Yom Kippur*, which will herald the return of the Messiah *Yeshua* back to earth (Matthew 24:31).

In *Pirkei Avot* (the sayings of the fathers), Rabbi Eliezer tells us that the left horn (first trump) was blown on Mount Sinai, and its right horn (the last trump) will be blown to herald the coming of the Messiah.

### **Yom HaDin: The Day of Judgment**

Another name for *Rosh HaShanah* is *Yom HaDin*, the Day of Judgment. It was seen that on this day, G-d would sit in court and all men would pass before Him to be judged. Three great books will be opened as each man is weighed in the balance and placed into one of three categories (*Talmud, Rosh HaShanah 6b*), one of the wholly righteous, one of the wholly wicked, and one of the intermediates. The wholly righteous are at once inscribed and sealed for life in the world to come; the wholly wicked are at once inscribed and sealed for perdition (*Talmud, Rosh HaShanah 16b-17a*). Once you are written in the book of the wicked, you can never get out of it (Revelation 17:8). These are people who never, ever, will accept the Messiah *Yeshua*.

Daniel 7:9-10

Romans 3:10; 3:23; 5:8; 6:23; 10:9-11

1 Corinthians 3:11-15

Revelation 4:1-4; Revelation 22:12

Revelation 20:12

### **The Day of the LORD Begins**

Joel 2:1-14

**L'Shanah Tovah Tikateivu!**